

AKWA IBOM STATE ASSOCIATION OF NIGERIA (USA), INC.



NATIONAL SECRETARIAT

8205 S. Priest Rd #10462 Tempe, AZ 85284
Telephone: (602)740-1279

30th Annual Convention

Product Vending Booth Rental and Program Booklet Advertisement

The 30th AKISAN convention will hold in *Atlanta, Georgia* on *Thursday August 17th, 2017* through *Sunday August 20th, 2017...*

Venue: Atlanta Marriott Marquis, 265 Peachtree Center Ave NE, Atlanta, GA 30303.

The convention planning committee hereby solicits the general public who may want to exhibit their products or services,
And/or advertise in the program booklet.

<u>Program Booklet Advertisement</u>	(All pages are full color)		<u>Booth Rental</u>	
Inside full page	\$200.00		Table space only	\$250.00
Inside ½ page	\$150.00		Table space + ½ page advert in Booklet	\$300.00
Inside front cover	\$750.00		(Rates are for entire weekend)	
Inside back cover	\$750.00			
Back cover	\$750.00			
Center spread	\$300.00	Each		

Instructions

- Complete this contract and mail it with your check/money order (payable to AKISAN) to

AKISAN - 8205 S. Priest Rd #10462 Tempe, AZ 85284. You can also copy and paste this document after filling it out, and send it via email to address below.

☐ Send your camera-ready advert (MS Word, jpg, Publisher, PDF, gif, bmp) to kemsu@aol.com. Include **"Booth/Advert Contract"** in the subject line.

- All contracts for advert(s) and booth space rental must be received by **JULY 15TH, 2017.**

☐ All inquiries should be directed to **MR. TONY EKPOH** at **(623) 363-9833**, or via email to vp@akisan.org

Contract Information

Name of Company/Organization: _____

Name & title of authorized officer: _____

Mailing Address: _____

Contact #: _____ E-mail: _____

Type of business or merchandise to be exhibited:

Number of booth spaces desired: _____

Interested in advertising in the Event/Program Booklet? Yes: _____ No: _____

Number of page(s): ____

___ back cover ___ inside cover ___ inside front ___ full page ___ ½ page

I/We agree to release the Organizers, Akwa Ibom State Association of Nigeria (USA), Inc., of any liability resulting from booth-space rental, advert, or participation in/during said event.

Signature _____ Date: _____

Responsible Party Name: _____

visit us @ WWW.AKISAN.ORG for more information